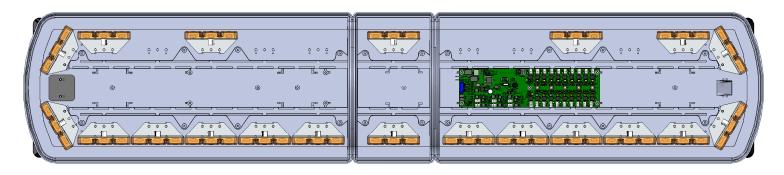
| L | REVISION HISTORY |                               |            |  |
|---|------------------|-------------------------------|------------|--|
|   | REV.             | DESCRIPTION                   | DATE       |  |
| Γ |                  |                               |            |  |
| Ī |                  |                               |            |  |
| ſ | Α                | INITIAL RELEASE AS PER P13012 | 2017-09-01 |  |



## **REAR OF VEHICLE**

| WIRING KEY @12V |                |                         |  |  |  |  |  |  |
|-----------------|----------------|-------------------------|--|--|--|--|--|--|
| COLOR           | COMPONENT      | TYP. MAX<br>CURRENT (A) |  |  |  |  |  |  |
| RED             | MAIN POWER     | .55 x 20 LÈD'           |  |  |  |  |  |  |
| BLK             | GROUND         | 20A Limit               |  |  |  |  |  |  |
|                 |                |                         |  |  |  |  |  |  |
| BRN             | PATTERN 1      | 0.004                   |  |  |  |  |  |  |
| ORG             | PATTERN 2      | 0.004                   |  |  |  |  |  |  |
| YEL             | ALLEY LEFT     | 0.004                   |  |  |  |  |  |  |
| GRN             | ALLEY RIGHT    | 0.004                   |  |  |  |  |  |  |
| BLU             | WORKLIGHT      | 0.004                   |  |  |  |  |  |  |
| VIO             | PATTERN SELECT | 0.004                   |  |  |  |  |  |  |

## **SPECIFICATIONS**

- 1. FLASH MODE: MAXIMUM 125±5 FPM
- 2. VOLTAGE (NOMINAL): 12-24 VDC
- 3. CURRENT (NOMINAL): 11 A @ 12 VDC
- 4. CONNECTION: 14, 18 AND 24 AWG WIRES
- 5. MOUNTING: 4-BOLT THROUGH MOUNTING KIT
- 6. BASE MATERIAL: ALUMINUM/POLYCARBONATE
- 7. LENS MATERIAL: POLYCARBONATE
- 8. WITH HANDHELD CONTROLLER: NO
- 9. CERTIFICATIONS: R10 & R65 APPROVED



## NOTES:

- 1. CABLES AND WIRING NOT SHOWN
- 2. TOP VIEW: TOP LENSES NOT SHOWN FOR CLARITY
- 3. MOUNTING FEET: ADD 44mm TO OVERALL HEIGHT
- 4. THE LENGTH BETWEEN MOUNTING FEET IS ADJUSTABLE
- 5. CABLE LENGTH 15' FROM INTERNAL CONNECTOR
- 6. CABLE EXIT DRIVER'S SIDE
- 7. LED LENSES ARE COLORED FOR CLARITY ONLY
- 8. DIMENSIONS IN MILLIMETERS[INCHES(FOR REFERENCE)]

| NON DISCLOSURE AGREEMENT |  |
|--------------------------|--|
|--------------------------|--|

THIS DRAWING AND THE DESIGN IT DISCLOSES ARE THE PRIVATE PROPERTY OF ELECTRONIC CONTROLS O, AND IS SIZED IN CONFIDENCE FOR BEGINEERING INFORMATION ONLY. THE DRAWING AND / OP DESIGN MAY NOTE BE USED. COPIED, PREPRODUCED, OR OTHERWISE DISCLOSED IN PART OR A A WHOLE TO OUTSIDERS OR USED FOR ANY OTHER PURPOSE WITHOUT THE PRIOR WRITHEN CONSENT OF ELECTRONIC CONTROLS CO. THE DRAWING IS SUBJECT TO RECALL AT ANY TIME, YOUR POSSESSION OF THIS DOCUMENT CONSTITUTES ACCEPTANCE OF THESE TERMS OF 2017 BELECTRONIC CONTROLS OF

| SCALE 1:8.5  | APPROVALS             | DATE                                      |                                |                 |             |                      |      |
|--|-----------------------|---|--------------------------------|-----------------|-------------|----------------------|------|
| CAD GENERATED DRAWING  | DRAWN BY LSH          | 2017-09-01                                | <b>ECCO</b> ° www.eccolink.com |                 |             |                      |      |
| DO NOT MANUALLY UPDATE.<br>MODEL REFERENCED: A                                       | снескер KDC           | 2017-09-01                                | <b>/</b>                       |                 |             |                      |      |
| TOLERANCES ARE IN INCHES, AND MILLIMETERS<br>TOLERANCES UNLESS OTHERWISE STATED ARE: | MECH. ENG.            |   | Americas (80                   |                 | •           | Asia Pacific +61 (0) |      |
| MILLIMETERS DECIMALS INCHES DECIMALS ± 0.5°  | ELEC. ENG.            |   | LBR,1                          | 2+ ICE,54"/1.3  | 7M,143-     | 30002-12,            | R65  |
| XX. ± 1.0mm  | TEST ENG.             |   | 12-300                         |                 | PRO         | ODUCT SERIES:        |      |
| X.XXX ± 0.02 ± 1/64  THIRD ANGLE PROJECTION  | SALES.                |   | 12-300                         |                 |             | 1 Z                  |      |
| ( <del>-</del> )   |                       |   | SIZE: A                        | DWG. NO.        | 12-30002    | 2-E                  | REV. |
|  | Electronically Contro | Electronically Controlled Use Latest Copy |                                | Project: P13012 | Date Create | ed: 2017-09-01       | Α    |