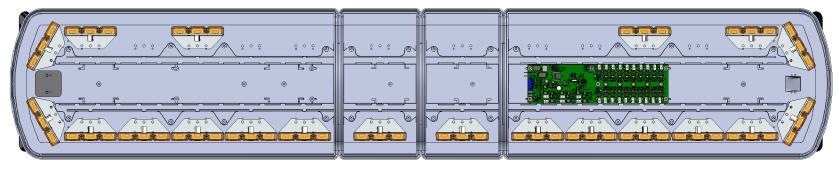
| | REVISION HISTORY | | | | | | |
|------|-------------------------------|------------|--|--|--|--|--|
| REV. | DESCRIPTION | DATE | | | | | |
| | | | | | | | |
| | | | | | | | |
| Α | INITIAL RELEASE AS PER P13012 | 2017-09-04 | | | | | |



REAR OF VEHICLE

| WIRING KEY @12V | | | | | | | | |
|-----------------|----------------|-------------------------|--|--|--|--|--|--|
| COLOR | COMPONENT | TYP. MAX CURRENT (A) | | | | | | |
| RED | MAIN POWER | .55 x 20 LED | | | | | | |
| BLK | GROUND | 20A Limit | | | | | | |
| | | | | | | | | |
| BRN | PATTERN 1 | 0.004 | | | | | | |
| ORG | PATTERN 2 | 0.004 | | | | | | |
| YEL | ALLEY LEFT | 0.004 | | | | | | |
| GRN | ALLEY RIGHT | 0.004 | | | | | | |
| BLU | WORKLIGHT | 0.004 | | | | | | |
| VIO | PATTERN SELECT | 0.004 | | | | | | |

SPECIFICATIONS

- 1. FLASH MODE: MAXIMUM 125±5 FPM
- 2. VOLTAGE (NOMINAL): 12-24 VDC
- 3. CURRENT (NOMINAL): 11 A @ 12 VDC
- 4. CONNECTION: 14, 18 AND 24 AWG WIRES
- 5. MOUNTING: 4-BOLT THROUGH MOUNTING KIT
- 6. BASE MATERIAL: ALUMINUM/POLYCARBONATE
- 7. LENS MATERIAL: POLYCARBONATE
- 8. WITH HANDHELD CONTROLLER: NO
- 9. CERTIFICATIONS: R10 & R65 APPROVED



NOTES:

- 1. CABLES AND WIRING NOT SHOWN
- 2. TOP VIEW: TOP LENSES NOT SHOWN FOR CLARITY
- 3. MOUNTING FEET: ADD 44mm TO OVERALL HEIGHT
- 4. THE LENGTH BETWEEN MOUNTING FEET IS ADJUSTABLE
- 5. CABLE LENGTH 15' FROM INTERNAL CONNECTOR
- 6. CABLE EXIT DRIVER'S SIDE
- 7. LED LENSES ARE COLORED FOR CLARITY ONLY
- 8. DIMENSIONS IN MILLIMETERS[INCHES(FOR REFERENCE)]

NON DISCLOSURE A CREEMENT

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| | SCALE 1:8.5 | | | API | PROVALS | DATE | | | | | | |
|-----|--|--|---|------------|--------------|-------------------|------------------------|-----------------------|------------------|-------|-----------------|------|
| | CAD GENERATED DRAWING DO NOT MANUALLY UPDATE. | | | DRAWN BY | LSH | 2017-09-04 | | | | • w | ww.eccolink | .com |
| | MODEL REFERENCED: A | | CHECKED | NJP | 2017-09-04 | (XX) | | | | | | |
| | TOLERANCES ARE IN INCHES, AND MILLIMETERS TOLERANCES UNLESS OTHERWISE STATED ARE: | | | MECH. ENG | | | Americas (800) | Asia Pacific +61 (0)3 | | | | |
| | MILLIMETERS DECIMALS | INCHES DECIMALS | ANGLES ± 0.5° | ELEC. ENG. | | | LBR,12 | 2+ ICE,6 | 0"/1.52M | ,143- | -30004-12, | R65 |
| | XX. ± 1.0mm XX.X ± 0.5mm | X.X ± 0.1 X.XX ± 0.04 X.XXX ± 0.02 | FRACTIONS | TEST ENG. | | | CUSTOMER PAR 12-300 | | | F | PRODUCT SERIES: | |
| _ | THIS | D ANGLE PROJECTION | ± 1/64 | SALES. | | | 12-300 | JUU4-E | | 12 | | |
| THE | () () () () () () () () () () | | | | | SIZE: A4 | DWG. NO. | 12 | -3000 |)4-E | REV. | |
| Š | | | Electronically Controlled Use Latest Copy | | SHEET 1 OF 1 | Project: P1301 | 12 | Date Cred | ated: 2017-09-04 | A | | |